## DELTA PUBLIC SCHOOL

(A CBSE Affiliated Senior Secondary Co-Educational School)
TVR MAIN ROAD, PANANKATTANGUDI, KOOTHANALLUR, TIRUVARUR DIST. CBSE AFF.NO.: 1930967

Website: www.deltapublicschool.com

## ACADEMIC CALENDER <br> APRIL - 2023

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | 1 <br> (Teacher's Monthly meeting cum FDP) |
| 2 | 3 | $\begin{aligned} & \hline 4 \\ & \text { (Mahaveer Jayanthi) } \end{aligned}$ | 5 <br> (New Academic year 2023-24 commences) | $6$ $2$ | $\begin{aligned} & \hline 7 \\ & \text { (Good Friday) } \end{aligned}$ | 8 |
| $9$ <br> (Easter Sunday) | $10$ | $11$ | $12$ | $13$ | 14 <br> (Tamil New Year \& Ambethkar Jayanthi) | 15 |
| 16 | $\begin{equation*} 17 \tag{4} \end{equation*}$ $7$ | $18$ $8$ | $19$ $9$ | $20$ $10$ | 21  <br>   <br>  11 | $\begin{aligned} & 22 \\ & \text { (World book day) } \\ & \text { Ramzan } \end{aligned}$ |
| 23 | $24$ $12$ | $25$ $13$ | $26$ $14$ | $27$ $15$ | $\begin{array}{rr}28 & \\ \\ & 16\end{array}$ | 29 <br> (Last date for ${ }^{\text {st }}$ instalment of Tuition and facility fee payment)(Attendance closing) |
| 30 |  |  |  |  |  |  |

Working Days: 16

JUNE 2023


## Working Days: 23

Note: Grade 10 in-charge and students are responsible for this month events. (Cultural in charge teachers will coordinate and report should be submitted on the same day for press release)

JULY 2023

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | 1 <br> (Teacher's monthly meeting cum FDP) |
| 2 | 3  <br>   <br>  40 <br> 10  | $4$ $41$ | 5 (ECA classes begins / students' election) | $6$ $43$ | 7 <br> (Investiture Ceremony / Club Inauguration) | $\begin{array}{\|rr\|}8 \\ \\ & 45\end{array}$ |
| 9 | $10$ $46$ | 11 (World population day) | 12 <br> (Literary week (English, <br> Tamil \& Hindi) | $13$ $49$ | 14 <br> (G-1 to G-8-Periodic Assessment - 1 begins) | 15 <br> (Kamarajar's <br> Birthday Educational Development Day) |
| 16 | $17$ <br> 51 | $18$ $52$ | $19$ $53$ | 20 <br>  <br>  <br> 54 | 21 <br> (G-11 \& G-12-Evaluation-1 begins) <br> (G-1 to G-8 - Periodic Assessment <br> -1 ends) | 22 (Teacher's workshop) |
| 23 | $24$ $57$ | $\begin{array}{rrr}25 & \\ \\ & 58\end{array}$ | 26 <br> (Multi cultural day for <br> Montessori) | $27$ $60$ | 28 <br> (G-11 \& G-12-Evaluation-1 endss) | $\begin{aligned} & 29 \\ & \text { (Moharam) } \end{aligned}$ |
| 30 | 31 (Literary Expo) (Attendance closing) 62 |  |  |  |  |  |

Working Days: 23
Note: Grade $1 \& 2$ in-charge and students are responsible for this month events. (Cultural in charge teachers will coordinate and report should be submitted on the same day for press release)

AUGUST 2023

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 63 | 2 (Heritage club week) | 65 | 66 | 5 <br> (Teachers Monthly meeting cum FDP/ International Friendship day) |
| 6 | 7 <br> (G-9 to G-10 - Periodic Assessment - 1 begins) | 8 <br> (Moharam) (World Senior Citizens day) | 9 | 10 | 11 | 12 <br> G-9 to G-10-Periodic Assessment -1 ends) |
|  | 67 |  | 68 | 69 | 70 | 71 |
| 13 | 14 | 15 <br> (Independence day (Heritage club and P.E.Teachers) | $\begin{array}{r}16 \\ \\ \\ \hline 73\end{array}$ | 17 | $\begin{array}{rr}18 \\ \\ & 75\end{array}$ | 19 |
| 20 | 21 | $\begin{array}{ll}22 & \\ \\ & 77\end{array}$ | 23 <br>  <br>  | $\begin{array}{r}24 \\ \\ \\ \\ \hline\end{array}$ | $\begin{array}{rr}25 \\ \\ & 80\end{array}$ | 26 <br> (Field Trip cum Monthly Competition) |
| 27 | 28 (National Science day) | 29 (National Sports day) $83$ | 30 (Patriotic Day for Montessori) | 31 <br> (Attendance closing - <br> Stay back for all <br> teachers) <br> (Field Trip cum Monthly <br> Competition) <br> 85 |  |  |

Working Days: 23
Note: Grade 9 in-charge and students are responsible for this month events. (Cultural in charge teachers will coordinate and report should be submitted on the same day for press release)
"If you are courageous, listen to the heart. If you are coward listen to the head".

SEPTEMBER 2023

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 1 $86$ | 2 <br> (Teachers Monthly meeting cum FDP) |
| 3 | 4  <br>  87 <br>   | $\begin{array}{\|l\|} \hline 5 \\ \text { (Teacher's Day) } \\ \mathbf{8 8} \end{array}$ | 6 <br> (Gogulastami / <br> Forgiveness Day) | $\begin{array}{\|l\|} \hline 7 \\ \text { (Onam) } \end{array}$ | $\begin{array}{rr}8 & \\ \\ & 89\end{array}$ | $\begin{aligned} & 9 \\ & \\ & 90\end{aligned}$ |
| 10 | $11$ $91$ | $12$ $92$ | $\begin{array}{\|r} \hline 13 \\ \\ \\ \\ \hline 93 \end{array}$ | 14 (World First Aid Day) | $15$ $95$ | 16 <br> (World Water Morning Day) |
| 17 | 18 (Vinayagar Chathurthi) | $19$ $96$ | $20$ $97$ | 21 (G-11 \& G-12 - Periodic Assessment-2 begins) | $\begin{aligned} & 22 \\ & (G-1 \text { to } G-8- \\ & \text { Evaluation }-1 \text { begins) } \\ & \\ & \\ & 99 \end{aligned}$ | 23 |
| 24 | $25 \times 101$ | $26 \times 102$ |  | $\begin{array}{\|l\|} \hline 28 \\ \text { (Miladi Nabi) } \end{array}$ | $29 \times 104$ | 30 <br> (Last date for $2^{\text {nd }}$ Instalment of Mess \& Transport payment - Attendance closing) (G-1 to G-8-Evaluation - 1 ends) |

Working Days: 20
Note: Grade 4 \& 5 in-charge and students are responsible for this month events. (Cultural in charge teachers will coordinate and report should be submitted on the same day for press release)

OCTOBER 2023

\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Sunday \& Monday \& Tuesday \& Wednesday \& Thursday \& Friday \& Saturday \\
\hline 1 \& 2 (151t Gandhi Jayanthi) \& \[
3
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106
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4
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107
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\begin{array}{|ll|}
\hline 5 \& \\
\& 108
\end{array}
\] \& \[
\begin{array}{ll}
\hline 6 \\
\& \\
\& 109
\end{array}
\] \& \begin{tabular}{l}
7 \\
(Teachers Monthly meeting cum FDP)
\end{tabular} \\
\hline 8 \& 9

160 \& $$
10
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111
$$ \& \[

11
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112
$$ \& \[

12
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113
$$ \& \[

13
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114
$$ \& \[

14
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115
$$ <br>

\hline | 15 |
| :--- |
| (Dr.Abdul Kalam's |
| Birthday) | \& 16 (World Food day) (Science Expo) \& 17 Charity Day of DPS

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117
$$ \& 18 (Science club week) \& \[

19
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119
$$ \& \[

20
\]

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120
$$ \& 21 <br>

\hline 22 \& | 23 |
| :--- |
| Saraswathi Pooja -Pooja Holiday begins)) | \& | $24$ |
| :--- |
| (Vijayadhasami) | \& | 25 |
| :--- |
| (G-9 to G-10 - Evaluation- |
| 1 begins) |
| (G-11-Evaluation-2 |
| begins) (Festive Day for |
| Montessori) | \& \[

26
\]

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122
$$ \& \[

27
\]

\[
123

\] \& | 28 |
| :--- |
| (U.N. Day) $124$ | <br>


\hline 29 \& $30 \times 125$ \& | 31 |
| :--- |
| ( $G$-9 to G -10 - |
| Evaluation-1 ends / |
| Attendance Closing) |
| (G-11 - Evaluation-2 ends) |
| (Field Trip cum Monthly |
| Competition) | \& \& \& \& <br>

\hline
\end{tabular}

## Working Days: 20

Note: Grade 8 in-charge and students are responsible for this month events. (Cultural in charge teachers will coordinate and report should be submitted on the same day for press release
"Our goal is to influence History instead of merely observing it".

## NOVEMBER 2023

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 1 <br> (All Souls Day / Art club Inauguration) | 2 <br>  | 3 <br>  <br>  <br> 109 | 4 <br> (Teachers Monthly meeting cum FDP) |
| 5 | $\begin{array}{rr}6 \\ & \\ & 130\end{array}$ | $\begin{aligned} & \hline 7 \\ & \text { (World Cancer Day) } \end{aligned}$ | 8 | 9 | 10 | 11 |
|  |  | 131 | 132 | 133 | 134 | 135 |
| $\begin{aligned} & \hline 12 \\ & \text { (Diwali) } \end{aligned}$ | $\begin{aligned} & 13 \\ & \text { (G-12 - Evaluation-2 } \\ & \text { begins) } \end{aligned}$ | 14 <br> (Children's day/ <br> World Diabetes Day) | $\begin{array}{rrr}15 & \\ & \\ & 138\end{array}$ | 16 | 17 | $\begin{array}{\|l} \hline 18 \\ \text { (G-12 - Evaluation-2 } \\ \text { ends) } \end{array}$ |
|  | 136 | 137 |  | 139 | 140 |  |
| 19 | 20 | 21 | 22 <br> ( $G$-9 to $G$ - 10 - <br> Periodic Assessment-2 begins) | 23 | 24 | 25 |
|  | 141 | 142 | 143 | 144 | 145 | 146 |
| 26 | $27 \times 141$ | 28  <br>   <br>  148 | $29 \times 149$ | 30 <br> ( G-9 to G-10 - Periodic Assessment-2 ends) (Last date for $1^{\text {st }}$ Instalment of Tuition and Facility fee payment. / Attendance closing - stay back for all teachers) |  |  |

Working Days: 24
Note: Grade 5 \& 6 in-charge and students are responsible for this month events. (Cultural in charge teachers will coordinate and report should be submitted on the same day for press release
"Love is the only force capable of transforming an enemy into your friend".

- Martin Luther King

DECEMBER 2023

\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Sunday \& Monday \& Tuesday \& Wednesday \& Thursday \& Friday \& Saturday <br>
\hline \& \& \& \& \& 1

8 \& | 2 |
| :--- |
| (Teachers Monthly meeting cum FDP) | <br>

\hline 3 \& 4 (World Differently abled day/Indian Navy Day) 152 \& $$
5
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153
$$ \& \[

6
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154

\] \& | 7 |
| :--- |
| (Winters Day for |
| Montessori) | \& 8

156 \& | 9 |
| :--- |
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|  |
| 157 | <br>

\hline 10 \& | 11 |  |
| :--- | :--- |
|  | $\mathbf{1 5 8}$ | \& \[

12
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159
$$ \& \[

13
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\[
160

\] \& | 14 |  |
| :---: | :---: |
|  | 161 | \& | 15 |
| :--- |
| ( $G$-1 to $G-8$ - Periodic |
| Assessment-2 begins) | \& | 16 |  |
| :---: | :---: |
|  |  |
|  | 163 | <br>

\hline 17 \& $\begin{array}{ll}18 & \\ & \mathbf{1 6 4}\end{array}$ \& \[
$$
\begin{array}{ll}
\hline 19 & \\
& 165
\end{array}
$$

\] \& \[

20
\]

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166
$$ \& $\begin{array}{ll}21 & \\ & 167\end{array}$ \& \[

$$
\begin{array}{ll}
\hline 22 & \\
(G-1 \text { to } G-8-\text { Periodic } & \\
\text { Assessment-2 ends) } & \mathbf{1 6 8}
\end{array}
$$
\] \& 23 <br>

\hline 24 (Winter Vacation) \& | $25$ |
| :--- |
| (Christmas) | \& 26 \& 27 \& 28 \& 29 \& 30 (Attendance closing - Stay back for all teachers) <br>

\hline 31 \& \& \& \& \& \& <br>
\hline
\end{tabular}

## Working Days: 18

Note: Grade 7 in-charge and students are responsible for this month events. (Cultural in charge teachers will coordinate and report should be submitted on the same day for press release)
"If ty myself, I may succeed. But with team work I'd do better indeed!"

JANUARY 2024

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \hline 1 \\ & \text { (New Year) } \end{aligned}$ | $\begin{array}{ll} \hline 2 & \\ & 169 \end{array}$ | $170$ | $\begin{array}{\|l\|} \hline 4 \\ \\ \hline \end{array}$ | $\begin{aligned} & \hline 5 \\ & \\ & \hline 172 \\ & \hline \end{aligned}$ | 6 <br> (Teachers Monthly meeting cum FDP) |
| 7 | $8$ $173$ | $9$ $174$ | $10$ $175$ | $\begin{array}{rrr}11 & \\ & 176\end{array}$ | 12 (Charity day) | 13 |
| $\begin{aligned} & \hline 14 \\ & \text { (Pongal) } \end{aligned}$ | $\begin{aligned} & \hline 15 \\ & \text { (Uzhavar Thirunaal) } \end{aligned}$ | $\begin{aligned} & 16 \\ & \text { (Thiruvalluvar Day) } \end{aligned}$ | 17 | $\begin{array}{\|lr\|} \hline 18 & \\ \text { (G-10 Evaluation-2 } \\ \text { begins }) & \\ & \mathbf{1 7 8} \end{array}$ | 19 (Sports club week) $179$ | $\begin{array}{ll}20 & \\ & 180\end{array}$ |
| 21 | 22 <br>  <br>  <br> 181 | $23$ $182$ | 24 <br>  <br>  <br>  <br> 183 | 25  <br> (G-10 <br> evaluation-2 <br> ends $)$  <br>  184 | 26 <br> (Republic Day $/ 3^{\text {rd }}$ <br> Sports Day) | 27 |
| 28 | $29$ $186$ | 30 <br> (Martyr's Day) $187$ | 31 <br> (Attendance closing day) (Field Trip cum Monthly Competition) (Mathematical Day for Montessori) 188 |  |  |  |

Working Days: 20
Note: Grade 1 \& 2 in-charge and students are responsible for this month events. (Cultural in charge teachers will coordinate and report should be submitted on the same day for press release)
"Give fish to your son, he eats for a day; teach him to fish, he eats everyday".

- Chinese Proverb.

FEBRUARY 2024


Working Days: 23
Note: Literary club and ECO club are in-charge and students are responsible for this month events. (Cultural in charge teachers will coordinate and report should be submitted on the same day for press release)
"We must accept finite disappointment, but we must never lose infinite hope".

- Martin Luther King


## MARCH 2024



Working Days: 24
Note: Science club and Heritage club in-charge and students are responsible for this month events. (Cultural in charge teachers will coordinate and report should be submitted on the same day for press release)

Next academic year will be started on $1^{\text {st }}$ April.
"He that Loveth not knoweth not god; for God is Love".

